

### ### Title

People of the Philippines vs. Luis Tampal, et al. (G.R. No. 95152)

### ### Facts

On August 17, 1990, Luis Tampal, Domingo Padumon, Arsenio Padumon, Samuel Padumon, Pablito Suco, Dario Suco, and Gavino Cadling were charged with “Robbery with Homicide and Multiple Physical Serious Injuries” in the Regional Trial Court (RTC) of Zamboanga del Norte (Branch XI), presided by Judge Wilfredo Ochotorena. The case was docketed as Criminal Case No. S-1902. Only the private respondents—the Padumon brothers and Luis Tampal—were arrested, while the others remained at large.

On May 17, 1991, the arraigned respondents pleaded not guilty. The trial was first scheduled for July 26, 1991, but it was postponed to September 20, 1991, as Assistant Provincial Prosecutor Wilfredo Guantero failed to contact his witnesses. No objections were raised by the defense.

On September 20, 1991, the prosecutor was absent again. The respondent judge, deeming the absence unjustified, dismissed the case for failure to prosecute. The prosecution filed for reconsideration, citing that September 20 is a Muslim legal holiday commemorating the birthday of Prophet Mohammad and that the prosecutor’s office was closed. Despite this, the motion for reconsideration was denied by the court on October 4, 1991.

### ### Issues

1. Did the dismissal of the criminal case constitute double jeopardy?
2. Was the right to speedy trial violated, justifying the dismissal of the case?
3. Was the respondent judge justified in dismissing the case due to the prosecutor’s absence?

### ### Court’s Decision

The Supreme Court granted the petition for certiorari, remanding the case to the RTC for further proceedings.

1. **\*\*Double Jeopardy\*\***: The Court held that the respondents could not invoke double jeopardy. The prerequisites were not satisfied. Specifically, valid termination did not occur without the accused’s express consent since the prosecution was not given fair opportunity to present its case due to the Muslim legal holiday.
2. **\*\*Right to Speedy Trial\*\***: The Court emphasized that violations of the right to speedy

trial are determined by considering whether delays were vexatious, capricious, or oppressive. The case experienced only two postponements over a short time. The prosecutor's absence on September 20 was justified due to the legal holiday, and hence, it didn't constitute an unreasonable delay.

3. **Justification for Dismissal**: The Court found that the prosecutor's belief that September 20 was a legal holiday was grounded in good faith as supported by a Memorandum Circular. The RTC should have considered this valid cause for postponement instead of dismissing the case.

### ### Doctrine

1. **Right to Prosecute**: The State's right to prosecute should not be curtailed unless delays become oppressive and violate the defendant's right to a speedy trial.
2. **Speedy Trial**: Not violated by legitimate or short delays. Courts must balance delays against the context and whether postponements severely hinder the defendant's case.
3. **Double Jeopardy**: Dismissals on failure to prosecute are not automatically considered acquittals barring further prosecution unless they are justified by severe violations of the right to a speedy trial.

### ### Class Notes

- **Double Jeopardy**: Requisites include previous jeopardy, valid termination, and same offense prosecuted again (Sec. 21, Art. III, 1987 Constitution).
- **Speedy Trial**: Essential in avoiding oppressive delays and ensuring due process. (Sec. 16, Art. III, 1987 Constitution).
- **Authority to Dismiss**: Under Sec. 3, Rule 17 of the Rules of Court, a case can be dismissed for non-appearance or failure to prosecute but should be sparingly exercised.

### ### Historical Background

During the period, emphasis on balancing the rights of the accused against prosecutorial errors was critical in Philippine jurisprudence. The timing also coincided with the observance of Muslim holidays under Presidential decrees, affecting procedural norms in regions with significant Muslim populations. This case underscores the period's complexities in integrating religious observances with procedural rules in criminal law.