Title: Jesus Ma. Cui vs. Antonio Ma. Cui and Romulo Cui (G.R. No. L-16294)

Facts:

The dispute concerns the office of the Administrator of Hospicio de San Jose de Barili, a charitable institution created by Don Pedro Cui and Dona Benigna Cui. The founding couple passed away by 1929, thus initiating a chain of successions for the administrator position. Under Act No. 3239, the founders initially managed the Hospicio, to be succeeded posthumously by designated relatives in a specified order, eventually to the oldest male descendant of certain nephews, with preference for those holding professional titles.

Plaintiff-appellee Jesus Ma. Cui, holding a Bachelor of Laws degree but not a licensed lawyer, and defendant-appellant Antonio Ma. Cui, a barred then reinstated lawyer, both claimed rightful administratorship based on their lineage and academic qualifications. Antonio assumed the role, following Dr. Teodoro Cui's resignation, through a signed agreement ("convenio"). Jesus, unaware of these developments, filed a demand letter and initiated this action upon non-compliance.

Romulo Cui, the intervenor-appellant, a lawyer and a grandson of Vicente Cui (another mentioned nephew), also claimed entitlement to the position based on the founders' deed of donation and interpreted the succession to follow a lineage approach.

Procedurally, the case evolved from CFI to the Supreme Court after a series of legal maneuvers, letters, and unprosecuted claims, uncovering a background of judicial and extrajudicial contests over the administratorship dating back to at least 1932.

Issues:

- 1. Does the term "titulo de abogado" require membership in the Bar or merely the academic degree of Bachelor of Laws for eligibility as administrator?
- 2. Is Antonio Ma. Cui disqualified to hold the office of administration due to prior disbarment despite his reinstatement?
- 3. Has the plaintiff's action in quo warranto become barred by prescription or laches?
- 4. Can intervener Romulo Cui's claim to the administratorship prevail over Antonio Ma. Cui's claim?

Court's Decision:

1. The Court interpreted the term "titulo de abogado" to necessitate not just the degree but formal membership in the Bar, defining a lawyer as an officer of the courts empowered to practice law.

- 2. Antonio's reinstatement as a lawyer was recognized as a restoration of moral character, meeting the required moral standard for administration.
- 3. The Court found Jesus's claim barred by laches, given his inaction following earlier litigations, the one-year limitation for the quo warranto action, and the time since his right to hold office had arisen.
- 4. The Court rejected Romulo's claim, finding no textual basis for a lineage-based approach to succession and considering that Antonio, being closer in descent and older, was preferred.

Doctrine:

In the Philippines, the term "titulo de abogado" implies formal admission to the Bar, justifying one for the legal profession, beyond mere academic qualifications (Bachelor of Laws). Furthermore, the one-year limitation period for actions in quo warranto commences from when the right to the office arises, not from the time an incumbent assumes said office. A reinstatement to the Bar denotes a recognition of moral character at par with the initial admittance standard.

Class Notes:

- "titulo de abogado" means licensed membership in the Philippine Bar, not just holding a law degree.
- Reinstatement to the Bar signifies moral rehabilitation.
- Actions in quo warranto against a public official must be filed within one year after the plaintiff's right to the office has arisen (Section 16, Rule 66).
- The legal doctrine of laches may bar a claim not timely pursued, despite technical compliance with statutory periods.

Historical Background:

This case highlights the intricacies of succession and qualifications for an administrative position within a charitable institution in the Philippines during the early to mid-20th century. It underscores the judicial and societal value placed on professional qualifications and moral character for public positions. Moreover, it illustrates the legal interpretation challenges surrounding a unique succession issue premised on the founders' private deed, set against the backdrop of evolving case law and succession within a prominent Filipino family.